

# RCA-JMI

TEST CODE 8 1 0 4 0 2

MGP 2025

Time Allowed : 3 Hours  
समय : 3 घंटे

Forum IAS

Maximum Marks : 250  
अधिकतम अंक : 250

## ESSAY / निबंध

Name Of Candidate  
परीक्षार्थी का नाम

Nazia Parween

Roll No./अनुक्रमांक

1910103345

Medium/माध्यम

English  हिंदी

Center Code/परीक्षा केंद्र

Date/दिनांक

12/08/25

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903/ Patna : Boring Rd. - 2001/ Hyderabad : Jawahar Nagar - 2101

### INDEX TABLE / अनुक्रमणिका

### INSTRUCTION / अनुदेश

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
Q.1		
Q.2		
Total Marks/कुल अंक		
Remarks/टिप्पणी :		

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet.  
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
- Write **two** essays, choosing **one** topic from each of the following Section A and B in about 1000 - 1200 words each.  
खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।
- The number of marks carried by a question/part is indicated against it.  
एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.  
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
- Word limit in questions, if specified, should be adhered to.  
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
- Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.  
प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।

**For Student Only / केवल परीक्षार्थी प्रयोग हेतु**

Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input checked="" type="checkbox"/>

**For Office Use Only / केवल कार्यालय प्रयोग हेतु**

ECN CODE/ ईसीएन कोड :	EG/ईजी : ① ② ③ ④ ⑤	Evaluation Date/ मूल्यांकन तिथि :
--------------------------	-----------------------	--------------------------------------

## MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
<b>Basic Format</b>	Introduction	10		
	Body	15		
	Conclusion	10		
<b>Content</b>	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
<b>Organization</b>	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
<b>Language skills</b>	Language and sentence construction	10		
	Grammar and spelling	10		
<b>Examiner's discretion</b>	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<b>Coherence</b>				
<b>Language</b>				
<b>Handwriting</b>				
<b>Pre-writing</b>				



**SECTION - A**

1. True leadership lies in serving not ruling.

सच्चा नेतृत्व शासन करने में नहीं, बल्कि सेवा करने में निहित है।

2. Democracy is not just the right to vote, it is the right to live in dignity.

लोकतंत्र सिर्फ मतदान का अधिकार नहीं है, यह सम्मानपूर्वक जीने का अधिकार है।

3. Growing regional aspirations and demand for greater autonomy: A challenge to Indian federalism.

बढ़ती क्षेत्रीय आकांक्षाएं और अधिक स्वायत्तता की मांग: भारतीय संघवाद के लिए एक चुनौती।

4. The ballot is stronger than the bullet.

मतपत्र गोली से अधिक शक्तिशाली है।

1. True leadership lies in serving, not ruling

The life of India's second prime minister, Lal Bahadur Shastri is shining example of selfless service, dedication to citizens, personal and professional integrity and a remarkable visionary leadership.

Let us believe  
India has faced with serious

food shortage, our Annadatas were  
struggling with crop failures despite  
giving sweat and blood to soil,  
Chhatrapati Shivaji Maharaj announced Jai Jaiwan,  
Jai Kisan and declared Minimum  
Support Price, procurement policy.

Again, in this Crisis situation  
situation, when Country faced External  
aggression, he shown immense mettle,  
uplifted spirit of Indians, and  
decimated the Enemy, and Country  
beaming with pride.

He shown what a  
true leadership is like, rather than  
relying on mere self-interest with  
such averse behaviour and lack  
of foresight, ~~the~~ showed true  
leadership is on selfless servicing.

Thus, true leadership lies in promoting welfare of all, having courage to walk on unchartered territory, take sword not taken before, it does not lie in mere belonging own rule, not just grabbing power and hot seat.

Let's walk deeper into the essay topic. We will see various dimensions of true leadership, difference between serving and ruling, and also see how true leadership is in serving not ruling. Then we will discuss values and importance of it and will see what else is required for true leadership.

Let's start by understanding True Leadership. It is quality of leading from ahead, showing the right path to others. It is based on knowledge, vision, Experience and gut.

True leadership is embedded in open communication, accountability, innovation and Empathy. For example former Prime Minister PV Narasimha Rao show true leadership in taking leap of faith by introducing liberalisation, privatisation and globalisation in a till closed, bureaucratic and public sector led Economy. His vision made India a 'beught Economy shot'

MID - ESSAY REVIEW

Let's also discuss Contrast and anti-thesis between serving and ruling. Foramen is altruistic, Kushal Karma, public welfare, devotion to duty.

While later is power, government formation, lack of innovation, lack of out-of box thinking.

Grandhiya despite spear-heading freedom struggle, despite all sacrifice, devotion and acting as guiding light in fight with beulahen, didn't joined Constituent assembly, shows true leadership lies on serving, not on ruling. This made Grandhi-  
Maratma and father of Nation.

Let's now further explore deeper how true leadership lies in serving and not ruling.

True leadership aspires to take self and humanity from darkness to light, from ignorance to Enlightenment, from backwardness, to progress. It do not lies on mere sewing, as it lead to status quo, Comfort prevails and security fails to reflect on itself.

This was seen when Raja Ram Mohan Roy spearheaded Crusade against Sati-system, bravely faced threats and abuses and refused to get co-opted by prevailing system

Also when Chandrayaan-2 failed to soft land - moon's south pole, ISRO chief K-Sivan was heartbroken, deeply pained, just like all countrymen, but present there was PM Modi,

Who consoled him with love, hope  
and Compassion. He showed true  
leadership is not just ruling by giving  
orders, following hierarchies, but having  
moderating presence in every situation  
just like Homalyas.

Also true leadership is  
not just having Compartmental and sets  
approach, it is not just ruling and  
governance. It is rather good and  
Ethical governance rooted in temperance,  
Courage, and Courtesy and people  
first attitude.

This we see when Homi  
Jahangir Bhabha rather than returning  
abroad, stayed in Country formed  
Atomic Commission, thought of nuclear  
umbrella, gave Energy security via  
three stage nuclear programme.

He showed, we should not go by following playbook, restrict to mundane setting, rather push against wall, achieve various mind set and then sky becomes limit for a true leader.

When we see in Economic domain, setting is profit oriented business, like done by Nestle, in pursuit of profit it used child labour, which evoked goodwill and lead to backlash,

on the other sphere Tata focused on vision on trusteeship and true leadership have invested in going back to society via initiatives like Namhi kals - providing opportunity for female education. It lead to goodwill, trust, respect and long-term survivability of Tata.

Also when world faced  
humanity's worst crisis, countries  
just shared data, refrained from giving  
up patent rights on vaccines, was  
scolding, but India, being a virtuous Mitra  
under Vaccine Master shows brotherhood,  
Compassion and true leadership by  
serving world as one family.

Thus we saw true leadership  
is in serving, not scolding, lets also  
understand importance, virtues or  
complications of it.

When we serve people,  
it is reflection of our values within.  
It shows we have concern for humanity.  
It shows our effort at making  
this world a better place for all.  
It being inclusive growth, makes  
democracy qualitative, achieves

## Seco- Economic Justice

This true leadership is shown by Calamun on Panchayati Raj institutions, by initiating gender discussions, attending meetings regularly, investing in productive areas like drinking water. This was highlighted by Normale Bach and Esther Duflo. Thus, they not merely ~~serve~~ <sup>rule</sup> but show true leadership is on servicing.

Lets also visualise a picture. When leadership conforms to ruling, Service motto evaporates. This will make world bitter and cruel place. will lead to state of Nature as held by Thomas Hobbes. World because of more ruling saw Jewish Holocaust, proxy wars, Crony Capitalism, Environmental degradation and what not!

So true leadership with service  
motive is *sin qua non* for humanity.  
Along with that for true leadership  
we need people awareness and  
participation, decentralization in  
governance, love of power need to be  
overcome by power of love.

Let's discuss few steps that  
can be taken for imbuing service  
spirit rather than mere seeking for  
true leadership.

Firstly we need to promote  
moral and value based holistic Education,  
promote values like integrity, honesty,  
responsiveness by life of leaders like  
Granthi, Kaulash Satgathi, Satyendra  
Kulke and others.

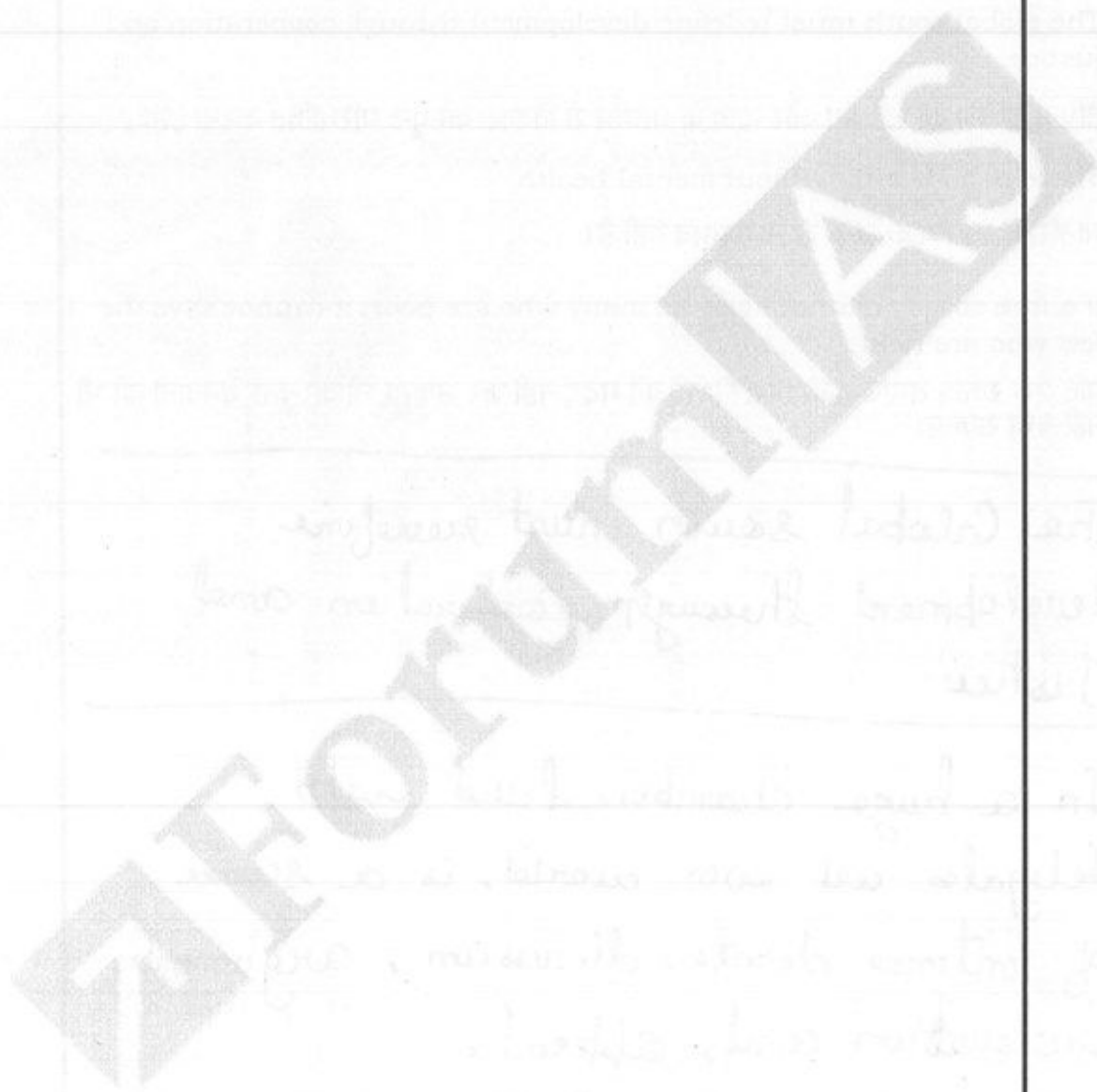
Secondly, we need to  
promote Gender Equality,

Ethical Citizen oriented governance  
and values of Communitarianism  
and Ethical altruism.

Thus, to summarize, we  
can say, true leadership lies in  
service to people. कर्तव्य is service to  
Good, we should not restrict to  
ruling and self-serving attitude.  
True leadership by serving will  
create Sammum Bonum i.e. happiness  
for all and satisfaction of soul,  
leading to:

Sarve Santu Sukhina,  
Sarve Santu Maramaya,

**FEEDBACK**





SECTION - B

1. The great aim of education is not knowledge but action.

शिक्षा का महान उद्देश्य ज्ञान नहीं बल्कि कर्म है।

2. The global south must redefine development through cooperation and justice.

वैश्विक दक्षिण को सहयोग और न्याय के माध्यम से विकास को पुनः परिभाषित करना होगा।

3. There is no health without mental health.

मानसिक स्वास्थ्य के बिना स्वास्थ्य संभव नहीं है।

4. If a free society cannot help the many who are poor, it cannot save the few who are rich.

यदि एक स्वतंत्र समाज अधिकांश निर्धनों की मदद नहीं कर सकता, तो वह कुछ धनवानों को भी नहीं बचा सकता।

---

The Global south must redefine  
development through cooperation and  
Justice

---

In a huge chamber, filled with  
delegates all over world, is a scene  
of intense debate, discussion, arguments,  
persuasion and, appeal.

Delegates are feeling  
burden over historical responsibility,  
transfer of money and culture -

Edge technology, there is high drama, blame-game, it seems there is division between rich, technologically advanced prosperous nations and poor, developing and underdeveloped nations.

This is the division of Global-South and Global North on paradigm of development; which historically have been Exploitative, Extractive. Now there is an attempt by Global South to redefine it through Cooperation and Justice.

The Earth is one, but the world is not, it have been divided into haves and have nots, it was unjust and uncooperative, So need today is to redefine development to make it inclusive and sustainable.

In this essay we will explore. Concept of Global north and Global south, we will understand historical nature of development, its perils and need of reset redefining it. We will also look into how Global south can redefine it through Cooperation and Justice and tackle challenges world is facing today.

Let's begin by understanding Global north and Global south.

Global north are countries from America and Europe lying in northern hemisphere. They have low population, high GDP, technological superiority, advanced tertiary and are colonizer countries.

Global south are countries in Southern sphere like in Latin America, Africa and Asia. They have bore the burm of Colonialism, this has rendered them poor, populous, technologically backward, Exporters of raw material, Low per capita income . .

Let's now flip through the pages of history to understand past model of development that divided world in stanours and varished .

This historical model of development started in west with genesis of Renaissance, industrialization,

MID - ESSAY REVIEW

Urbanization, development of modes of Communication - They used advanced naval and military capabilities to occupy colonies and plundered countries of global south bereft of all its wealth, resources, culture, etc.

It led to poverty, low literacy and poor health of people in colonies as they treated them against human dignity of land. used them as means to serve the selfish End of Global North.

Resource of Africa was looted. Called Scramble of Africa, they plunged south Asia into polarization, divisions and blood soaked partition.

So Gandhiji called western model of development as form of violence, consumerist rat

seeking satisfaction of Soul, it being a soulless machine. It was riddled in Exploitation, destruction and decimation of Environment, with lead to global warming and threatens the survival of people, and planet.

Further these model based on profit maximization and laissez faire of Adam Smith lead to inequality, worker exploitation, gender gap, neo-colonialism by MNCs and selfish rather than cooperative and unjust and un-reasonable on leading to Injustice.

It shows the imperativeness to redefine it. Global South after throwing yoke of colonialism has been taken persistent effort to

redefine it. Global south look on its shoulder to redefine development through cooperation and justice.

Let's understand the vision of Global south about development. It is based on non-violence in place of power politics, as seen in India's attempt to help mediate between US and Russia to overcome Ukraine Crisis.

further it is duty based. duty to respect nature, biodiversity, planet, it will lead to sustainability and help overcome greed of greedy Capitalism. Global south promotes Simple living and high thinking in place of mindless consumerism of Global North. This can be seen in Charkha, Khadi promotion by Gramodygi.

To add, the model of development ~~used~~ by Global South aim to redefine it by Karma yoga i.e. purity of means and End. It will promote peace, dialogue, Justice, Collaboration to tackle challenges faced by humanity. This was seen in 2030 development agenda of World Trade Organisation.

It sought to achieve middle path of Aristotle and Buddha between free trade and need to handhold vulnerable sections like poor, marginalized on developing countries. It aimed to provide holistic justice.

Let's now delve how Global South can redefine development by Cooperation and Justice.

Global South must seek to achieve Cooperation from within

and with Global North, to make the institutions like United Nation Security Council representative, inclusive and democratic, as Justice not only need to be done, but also seen to done.

Further, they should establish dialogue, diplomacy channels to negotiate, emotionally appeal and bring change of Conscience of Global North, to ~~see~~ show accountability of historical injustice like huge burning of fossil fuels on industries and give \$300 billion per year as decided in Conference of parties 29 in Baku.

They must assert that humanity has only one choice to show brotherhood and take collective action or do Collective Suicide.

They use platforms like Non-Aligned Movement should show need for fair, rule based order, assert for sustainable development, large collective voice on global issue like migrations, climate change, tariffs cases unleashed by USA.

They must use platforms like BRICS to show Cooperation and curb unilateralism of west. Kazam declaration declaring 'Carbon tax' of European union against Justice is a Case on Point:

They must redefine global forums positively to tackle developmental challenges of global south, so they must transfer technologies like in domain of Renewable Energy, Industrial Revolution 4.0

Thus, by showing unity  
of views and unity of purpose,  
global south must redefine present  
Exploitative globalization and  
asymmetrical trade into inclusive,  
transparent, people-oriented rule  
based order on lines of Vasudhaiva  
Kutumbakam and Global Southness.

They must promote  
justice in action, thoughts and  
deeds by being assertive in  
demands of development.

They must Cooperate,  
Collaborate so that world is  
not broken into fragments  
and slips into Cold war Era  
discussions

Global south based on  
Vision of  Gandhi,  Mandela,  Le Kuan  
 yew, should promote Compassion,  
non-violence in international relations.  
We need to make development  
people based, Create a society where  
no one falls through cracks of  
 poverty,  Gender inequality.

In such inclusive world,  
Weak will protect strong and no  
Country is bereft of fruits of  
development, Bhutan's Model of  
 Gross Happiness and Total Wellbeing  
presents a way forward to  
achieve :

Sab ka Sath .  Sab ka Utkar  
at  crucial stage .

**FEEDBACK**

