

TEST CODE 7 1 0 3 0 1

MGP 2024

Time Allowed : 1.5 Hours
समय : 1.5 घंटे

ForumIAS

Maximum Marks : 125
अधिकतम अंक : 125

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	PRINCE BARWAL		
Roll No./अनुक्रमांक	1910159815	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1902	Date/दिनांक	15/07/2024

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

INSTRUCTION / अनुदेश

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
Q.1		
Total Marks/कुल अंक		

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
- Write **one** essay choosing from given below topics in about 1000-1200 words. नीचे दिए गए विषयों में से लगभग 1000-1200 शब्दों में एक निबंध लिखिए।
- The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
- Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
- Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।

Remarks/टिप्पणी :

For Student Only / केवल परीक्षार्थी प्रयोग हेतु

Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
9:00 AM	10:30 AM
Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input checked="" type="checkbox"/>

For Office Use Only / केवल कार्यालय प्रयोग हेतु

ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :
	① ② ③ ④ ⑤	

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				



1. Gender related movements and their manifestations vary across time and space.

लैंगिक संबंधित आंदोलन और उनकी अभिव्यक्तियाँ समय और स्थान के अनुसार भिन्न-भिन्न होती हैं।

2. Educate the children and it won't be necessary to punish the men.

बच्चों को शिक्षित करेंगे तो पुरुषों को दण्डित करने की आवश्यकता नहीं होगी।

3. Social entrepreneurship is the best tool for promoting inclusive growth.

समावेशी संवृद्धि को बढ़ावा देने के लिए सामाजिक उद्यमशीलता सबसे अच्छा साधन है।

4. Humanity can be restored if we understand the difference between earning money and extracting money.

अगर हम पैसा कमाने और पैसा निकालने के बीच के अंतर को समझें तो मानवता बहाल हो सकती है।

"Humanity can be restored if we understand the difference between earning money and extracting money"

Human beings are the greatest creation of Nature. When a child is born, entire family rejoices with happiness, Joy, love. And slowly that child grows into an adult, he/she starts focusing on building a good career with a 'big fat'

salary. And even parents or society encourages that child to look for big money packages as this will give him/her more respect. In this journey, most of them forget to teach the child that this package should be earned honestly and ethically.

And here lies the basic problem the world is confronted with - 'Crisis in humanity'. In pursuing the goals of earning money, we have forgotten what it means to be a human? What separates us from animalistic existence. Most of us are now engaged in extracting more money to fulfill our unlimited desires and wants. And guess what, in all this hullabaloo, where is humanity? It is lying somewhere deep under the mountain of greed, power and lust for money.

It seems like an old treasure of grandfather which is only for showpiece with

no fundamental value. The idea of Humanity, where interdependence, compassion and human values of justice, equality, benevolence are central to it, is now in serious question.

Blind Pursuit to Extraction

The quest to extract more money to fulfill unlimited desires and wants can be seen in different contexts and areas.

In India's colonial past, we have seen how British rule's extraction of money led to deindustrialisation, ruin of agriculture, famines and huge impoverishment of Indian masses. And humanity was shaken to its core when Bengal famine struck in 1770 wiping out $1/3^{\text{rd}}$ of its population.

Similarly, slavery in US and Europe and transportation of slaves from Africa to Americas had only one purpose in mind i.e. extraction of Money.

This inhuman notion of extracting

money is also visible in present context. women's contribution to 'CARE Economy' is not counted and given due respect in society. It is often categorised as their 'duty'. This treatment of women goes against human humanity and women's dignity.

The Poverty of the masses is result of extraction and exploitation of poor, income inequalities. According to Oxfam Report, richest 1% Indians own 40% of country's wealth. This shows wealth maximisation by rich without fulfilling human duty of taking care of poor.

Even in our everyday sphere around us, we see how humanity is trampled with for extracting money. We see how people leave behind accident victims on roads in pursuit of extracting money. How factories or shops

MID - ESSAY REVIEW

employ child labour which is a serious crime against humanity. The little hands, that should have books in hand, has to clean the utensils, sell balloons on traffic lights.

When we look towards corporate sector, the picture looks more grim. Companies are driven by goal of profit maximisation at any cost, even at cost of humanity. This is visible in industrial pollution, environmental damage, exploitation of labour etc. Paying workers low wages, not providing them social security goes against humanity.

The case of misleading advertisements by Patanjali shows how extracting more money has become the goal of companies even at the cost of customers' health.

Similarly, The monopoly by large companies such as Google, Apple, anti-competitive practices shows how humans have become means of extracting money. "Commerce without Morality" is a sin as per Grandhiji. But, unfortunately,

these companies have long forgotten the humanity.

More serious is the fact, that this disease of extracting money has become part of administration and Government. Public servants are engaged in corruption and often ignore the public interest for personal extraction of Money. The recent bridge collapses in Bihar presents a sorry state of affairs and shows how people have become just means to extract money.

All this highlights the ethical crisis that is ongoing in society. The erosion of values, poor adherence to corporate governance has pushed humanity in background in extracting money.

Restoring Humanity

Humanity can be restored if we understand that earning money ethically and honestly without harming people and their interests is the ultimate way.

We can turn the pages of

our philosophy books where philosophers have guided us that Humanity should always be treated as an end in every aspect of life.

Immanuel Kant's call for respecting Moral law called for treating humanity as an end. Grandhian philosophy and Sri Sri Vivekananda also said that serving Humanity is the ultimate goal of Human life.

Restoring humanity calls for following above philosophers and start giving respect to women's contribution to core economy. women's should be paid for that. The wealthy should contribute to society and earn money ethically. The Bill and Melinda Gates Foundation is a reflection of how wealth earned can be contributed for social cause.

In the economic sphere, companies should be driven by Compassionate Capitalism. ~~For~~ Companies should voluntarily contribute to CSR activities on education, health, socio-economic development. Not

engaging in unethical practices like paying workers low wages, child labour etc to show their commitment to humanity while earning money. Elon Musk has shown how money can be earned with humanity. He refused to patent the EV technology of Tesla and contribute to humanity's cause of combating climate change.

International Agreements like Montreal Protocol, Paris Climate Agreement etc have shown how countries have changed their growth methods to serve humanity.

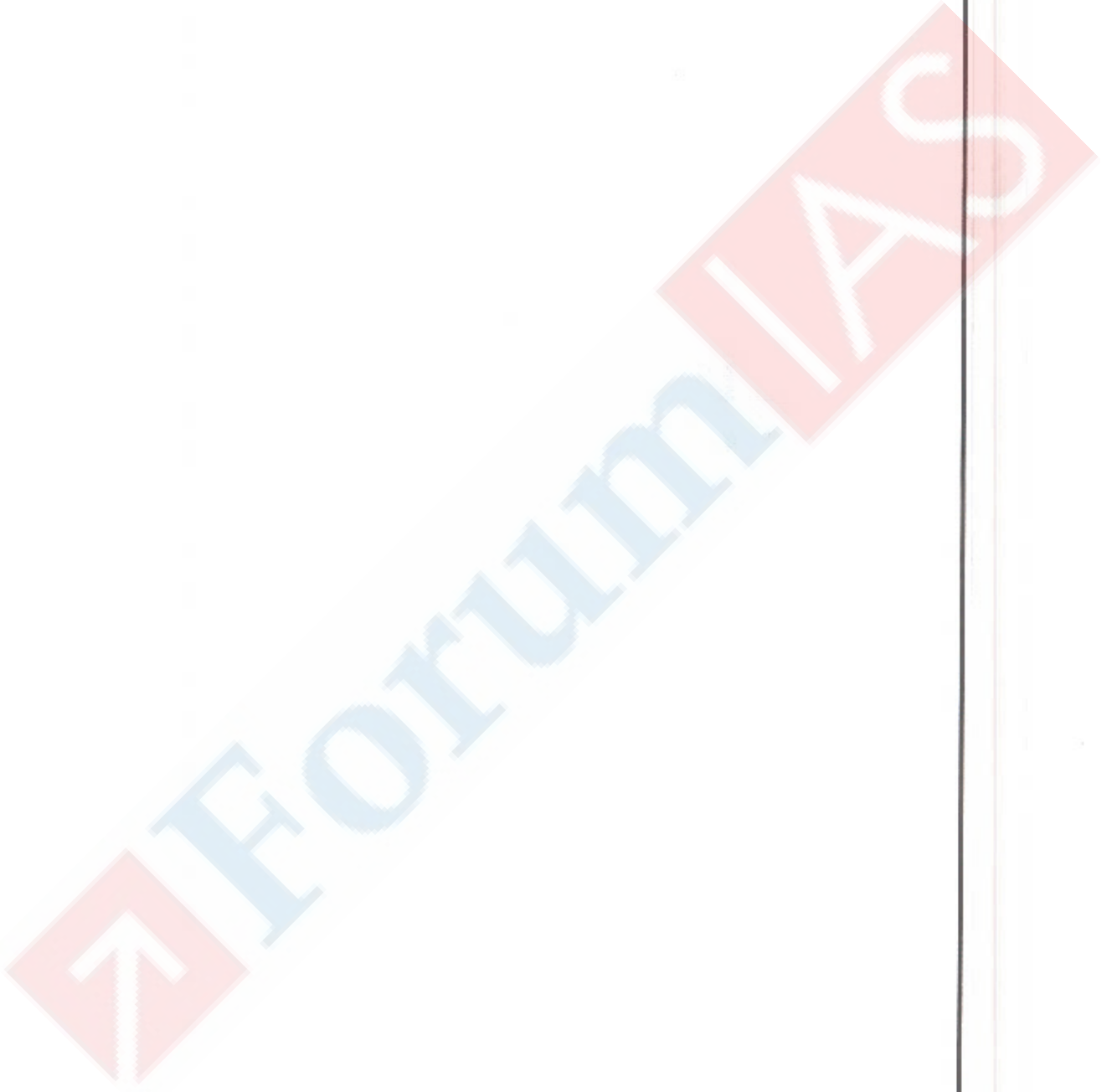
Similarly, the arms and ammunition companies should not look for extracting money during war but rather strive for peace.

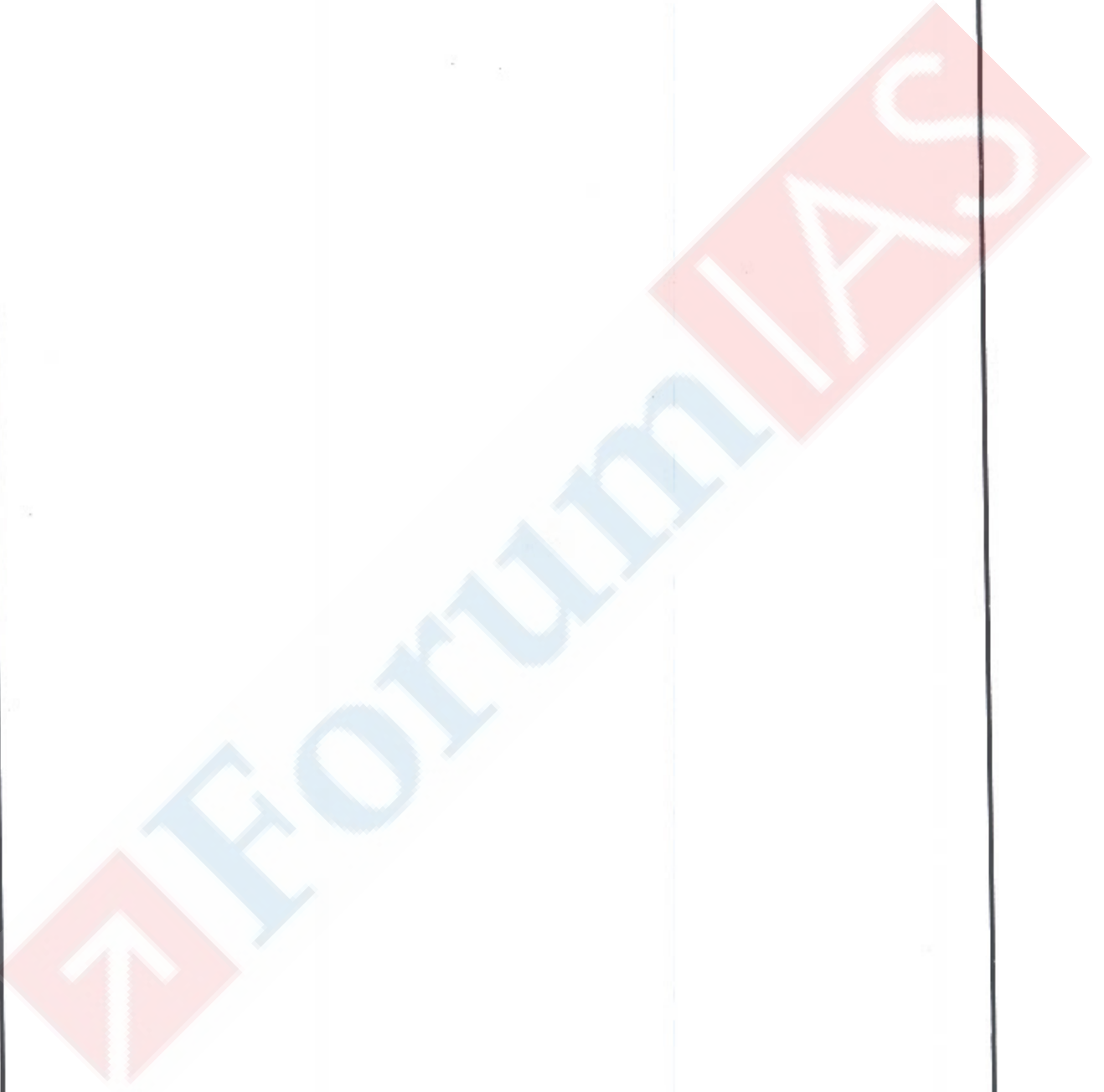
So, it becomes vital, that people, companies, nations strive for Global Citizenship to serve humanity rather than pursuing their self-interests of extracting money.

Thus, in the end, we should understand that there is higher purpose of life than following our individuals

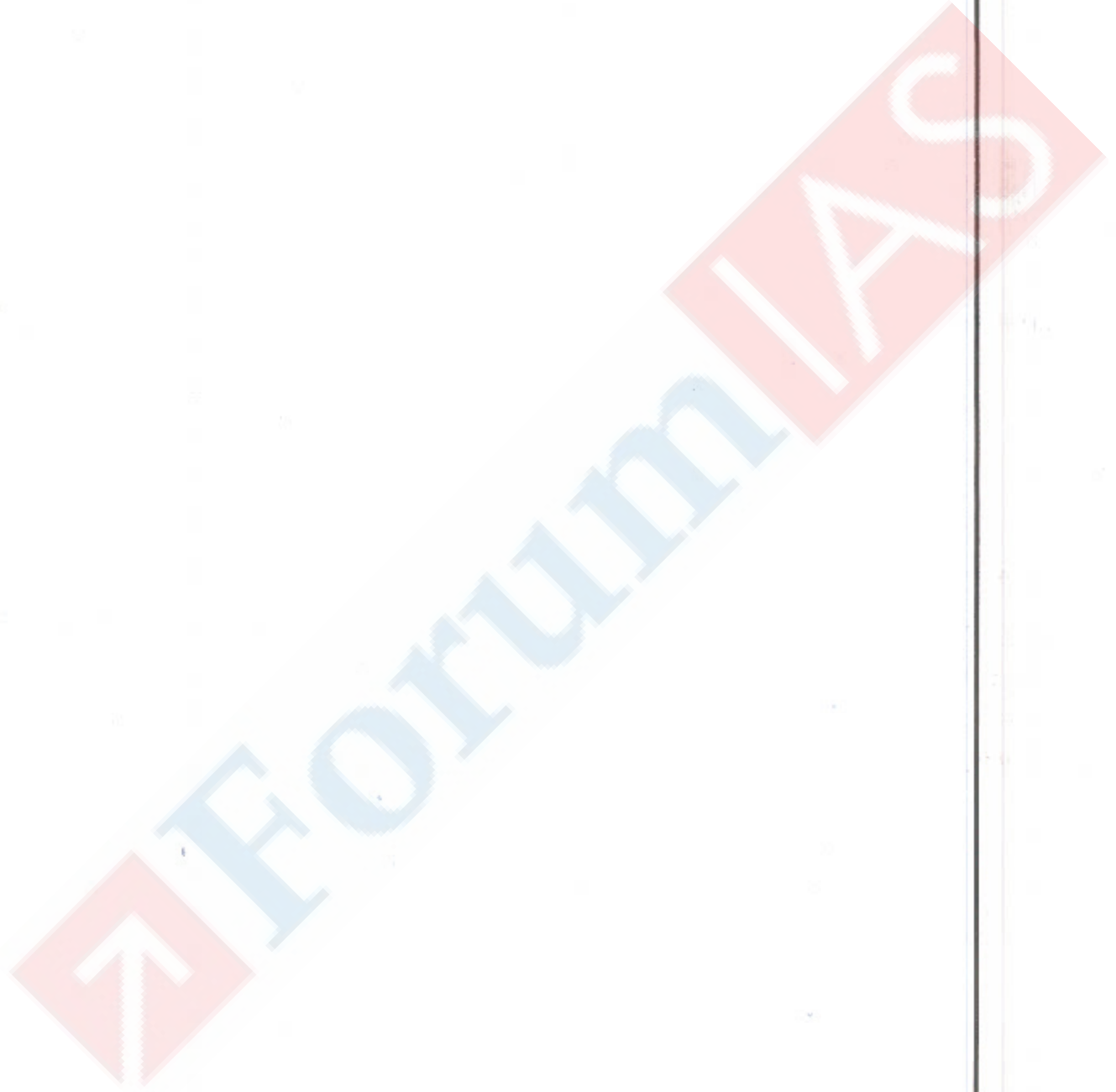
interests. We can use Aristotle's Golden Mean to understand the Earning money with humanity at its heart is more important than extracting money. Because extracting money will ^{only} lead to chaos, loot, plunder and inequality everywhere in the world, and that will serve as death nail on the heart of humanity.

Therefore, We are a family as shown by "Vasudhaiva Kutumbakam" and should understand that "in Good of everyone lies our own good". With this mantra, we should earn money ethically rather than extracting it.





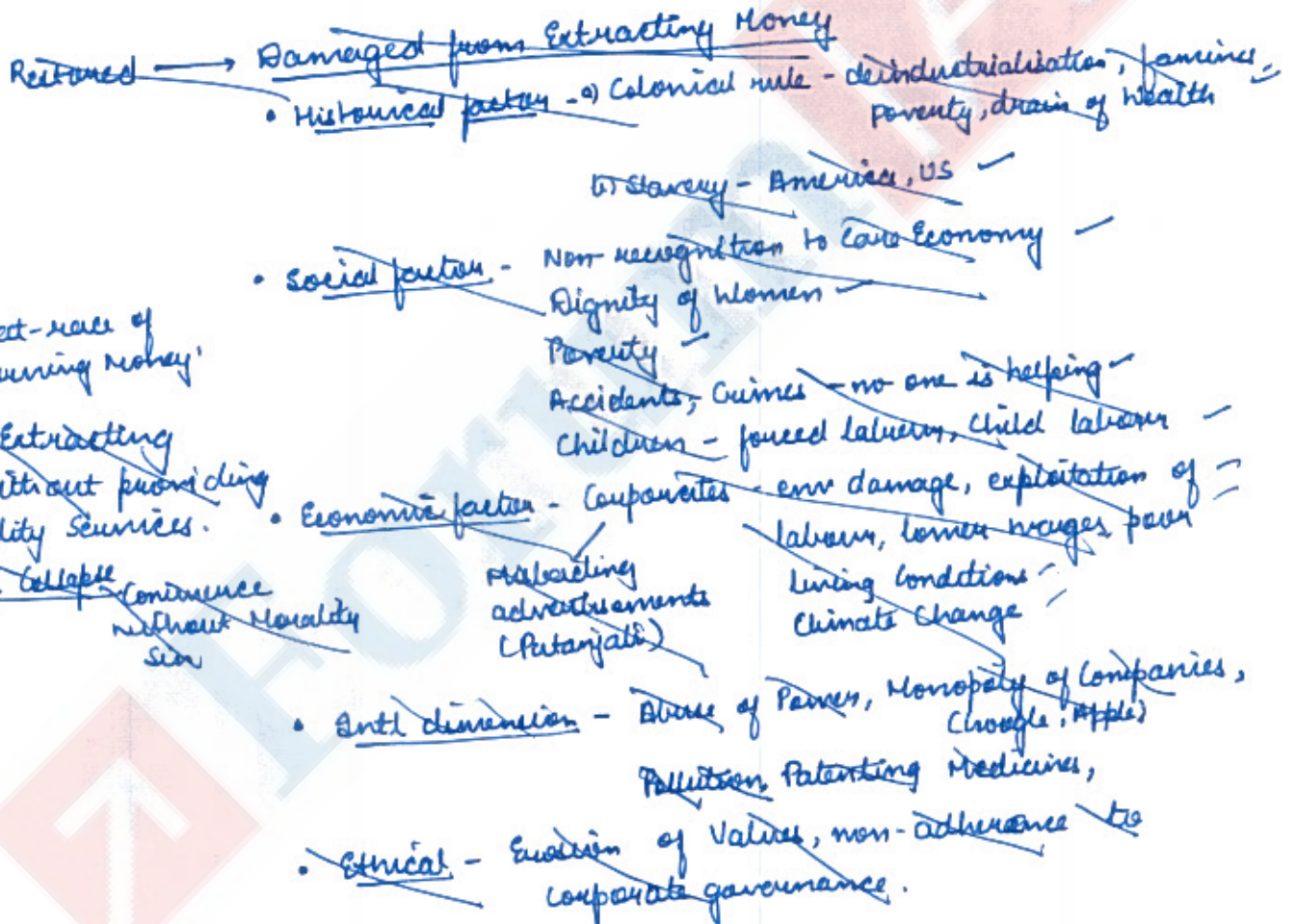
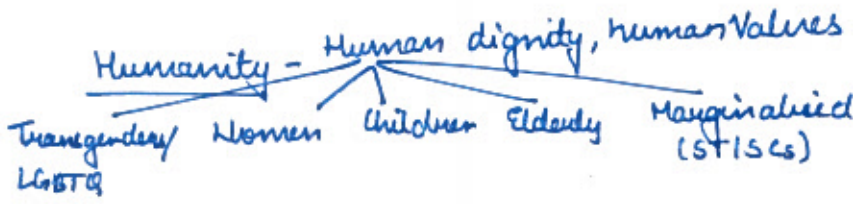
FEEDBACK



SPACE FOR ROUGH WORK

Humanity can be restored if we understand the difference between earning money and extracting money.

Interdependence, Empathy, Compassion separate from animalistic existence



rest-less of earning money

Grant - Extracting taxes without providing for quality services.

Bridge Collapse - Continence without Morality

Restoring through Ethical Earning

- Kant's - Humanity an end
- Gandhiji - Means imp
- Golden Mean
- Individuals → Respect to Care Economy, Wealth redistribution

- Economic - Compassionate Capitalism, Global Citizenship
- Montreal Protocol, PCA, Wars, Peace

Conclusion - Self-inspection, higher purpose of life, Collectively, Vasudhaiva Kutumbakam

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