



TEST CODE 8 1 0 4 0 1

MGP 2025

Time Allowed : 3 Hours
समय : 3 घंटे

Forum IAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Shreya. Prayadaushi		
Roll No./अनुक्रमांक	1910178438	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1901	Date/दिनांक	18-7-2025

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INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
Q.1			2. Write two essays, choosing one topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।
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Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :	
10:00		1:20	
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input checked="" type="checkbox"/>	
For Office Use Only / केवल कार्यालय प्रयोग हेतु			
ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :	
	① ② ③ ④ ⑤		

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				



SECTION - A

1. The glass ceiling is not invisible, it is just too high for many to see.

काँच की छत अदृश्य नहीं होती, बस बहुतों के लिए इतनी ऊँची होती है कि वे उसे झाँककर नहीं देख पाते।

2. Social justice is not charity, it is structural rebalancing.

सामाजिक न्याय दानशीलता नहीं है, यह संरचनात्मक पुनर्संतुलन है।

3. A nation's greatness is measured by how it treats its weakest members, and that includes its children.

किसी राष्ट्र की महानता का आकलन इस बात से किया जाता है कि वह अपने सबसे कमजोर सदस्यों के साथ कैसा व्यवहार करता है, और इसमें उसके बच्चे भी शामिल हैं।

4. When we speak of 'Inclusive India', we must ask: Inclusive for whom?

जब हम 'समावेशी भारत' की बात करते हैं, तो यह पूछना जरूरी है: समावेशी पर किसके लिए?

4. When we speak of 'Inclusive India', we must ask: Inclusive for whom?

Long ago, India made a 'tryst with destiny' where she redeemed her pledge of making herself free from the colonial clutches and realise the goal of a socialist nation driven by welfare approach.

The world's largest democracy reflected the goals of equality for all, providing social, economic and political justice through its Preamble. The constitution makers and the national leader's dream of making India "Inclusive Nation" echoed right from the freedom struggle, which later got engraved in our constitution:

The aim of "Inclusive India" as exemplified in our democracy's ethos is to provide equal opportunities to all, promote freedom of speech and expression, to ensure gender parity, driven by the spirit of tolerance and plurality. This is to ensure that "no one falls through the cracks of society".

Inclusivity in itself is a broader term which encompasses many stakeholders like women, children, transgender, tribals, differently abled, etc. organisations and at large the society itself. Inclusion is ~~is~~ varied for all and can be achieved through different methods.

For instance, inclusion for women in the economy through increased female labour force participation rate, in political sphere it is through increased political representation ~~the~~ which is realised by the "Navishakti Vandan Adhiniyam Act", 2023. This provides reservation for women in politics to empower ~~increase~~ their voice in policy making.

while, inclusion for tribals is the largest society through assimilation

is also necessary. The recent PM 'Jan Man Yojana' aims to empower the tribals by providing employment opportunities, education, skill development along with these, the 'tribal huts' promotes the conservation & preservation of tribal culture. This not only makes the society inclusive for them, but also provides them a 'sense of uniqueness'

Further, with globalisation & westernization the definition of inclusivity is widening. The demands for 'third gender' for equal gender status, for equal opportunities & rights is also a case in point. India's

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show adaptation with the global tide was visible when supreme court in Naveen Singh Johar case - decriminalized homo sexuality. This reflected its firm stand on promoting inclusivity in the society.

Not only in the social sphere but also in politico-economic sphere as well, India's goal of Inclusive Nation is reflected. Like the Unified Payment System was a revolution to bring financial-inclusivity. The project of JAM trinity helped the down trodden sections to with cash benefit transfers, cheaper loans, over draft facilities. This promoted "self sufficiency" at the village level to realise the Gandhian goal of making villages the engines of growth.

The system of one vote one value is the bedrock of India's democracy. It provides equal sense of opportunity to every individual to & a channel to make their voices heard. India provided Universal Adult Suffrage even before some of the developed nations did. Besides this, India's growth model was of a 'mixed capitalist' nation. Inclusion of private players in the field of manufacturing, industries & defence was also accomplished through the LPG reforms. It also created a space for small & Medium enterprises to rise and not get suppressed by the Multinationals. To ensure their growth schemes like Priority sector Lending, Udgam portal for grievances was also introduced.

The aim of inclusion is not only limited to the nation's boundary but encircles the whole world. Based on the principles of "Vasudhaiva Kutumbakam", India's Vaccine Maitri reflected its helping hand towards the middle income countries. Along with this India's continuous efforts to be the "Voice of Global South", to reduce the North-South inequalities is a glowing example. The driving force is to ensure this is based on the premise of "Lokaha Samasto Sukhinaha Bhavantu".

But the question that lies in front of us is ~~the~~ - Has India become an all inclusive nation? Is inclusivity truly achieved? While

the Oxfam Report highlights that the top richest 1% holds 42% of the national wealth. Along with this the 'Global Gender Gap Index' has scored India 131 out of 195 countries even below its neighbouring nations like Bhutan, Sri Lanka.

Not only this, while the government aims to establish Kautilya's Yogashema model, it has not been fully realised. Increased corruption level in the country is rusting the very foundation of our democracy and citizen centric government.

The technological divide is also visible in the form of Digital Div

Divide - whereby 70% of urban population has internet and digital access, only 30% is the case in villages. Not besides this because of lack of efficient infrastructure in healthcare, education and business sphere, it is creating a Development Divide.

This divide promotes the regionalist sentiments and give birth to secessionist tendencies. The intra state & inter state demands for separation in the form of Khalistani movement and Vidharbha - Maharashtra conflict is a case in point.

The diversity in India is acting against its inclusivity principle. The rising instances of communal violence

like that Nuh - Hyderabad promotes religious conflicts and develops stereotypes. This hampers the to bridge the gap between religious divide and thus it creates 'relative deprivation' in the minority communities, as highlighted by Sachar Committee.

Also, at the societal level the inclusion of women is marred by 'glass ceiling', 'glass floor' and 'dual burden' to manage her household & work life balance. The transgressors are also pushed towards begging, faces sexual assaults and harassment driven by 'homophobic' attitudes while the tribals are looked down as 'backwards', 'forest peoples', unhygienic which prevents their assimilation.

For India with the world's highest population, inclusivity is a seems to a far fetched goal. But the continuous efforts of government and civil society organisation can help us realise this goal.

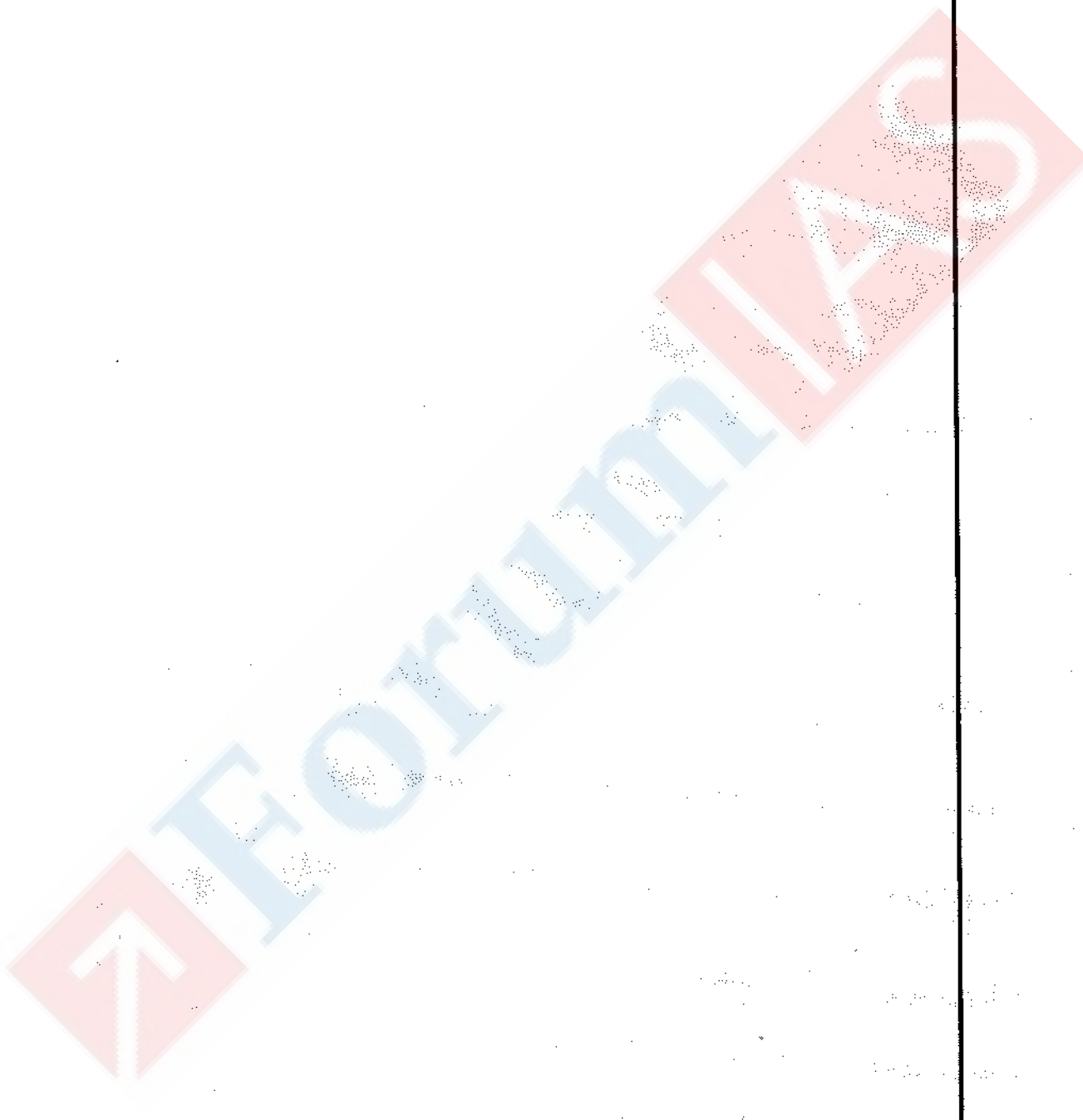
To promote inclusivity at the base level, value based education is schools is required. Citizens must be empowered to demand their rights like and push for reforms. as said by Gandhiji - True democracy is the one which gives the weak the same power as the rich".

Further, governments must be supported by capitalists through initiatives like 'Corporate Social Responsibility'

driven by 'compassionate capitalism'
Also the not for profit organisations
can become the catalyst to
bring change and reach the
last mile service delivery.

Reforms in government must
be made to ensure transparency,
accountability and efficient public
service delivery to ~~also~~ make
India - 'Viksit Bharat' by 2047 on
the idea of 'Ram Rajya' by
Gandhiji. To summarise in lines of Swami
every nation has a message to deliver
A mission to fulfill
A destiny to reach
The mission of India,
has always been to guide humanity
- Swami Vivekananda

FEEDBACK





SECTION - B

1. Behavior is a function of its consequences.
व्यवहार उसके परिणामों पर आधारित होता है।
2. The age of smart devices and the decline of wise choices.
स्मार्ट उपकरणों का युग और बुद्धिमतायुक्त विकल्पों का पतन।
3. Judge a man by his question, rather than his answer.
किसी व्यक्ति का मूल्यांकन उसके उत्तर से नहीं, बल्कि उसके प्रश्न से करें।
4. Knowledge without compassion is tyranny of the intellect.
करुणा के बिना ज्ञान बौद्धिक निरंकुशता है।

4. Knowledge without compassion is
tyranny of the intellect

It was in the year 1980 when Zimbabwe got independence from the imperial colonialism. The freedom struggle was leaded by Robert Mugabe who was an ordinary school teacher. with his accumulated knowledge he mobilised the masses and throwed a revolution against British rules. However, soon after

becoming the Prime Minister, he used his intellectual tactics to remain in power. He lacked compassion towards the citizens and was accused of severe human rights violations and electoral frauds. He became a dictator from a freedom fighter and ruled Zimbabwe with his despotism.

The above historical incident highlights how a leader ~~uses~~ who used his knowledge to get freedom, later becomes drives the country towards tyranny of intellect. Zimbabwe suffered from extreme poverty, mass violence, suppression of basic human rights, soaring inflation just because its leaders lacked compassion. Its citizens were ruled by unfair, unethical minded intellectuals.

This In the following essay we will look forward as how one gets their knowledge, why does knowledge leads to tyranny, how is compassion beneficial to establish a healthy rule, and how can knowledge and compassion be blended for larger good.

Knowledge simply means the accumulation of ideas through religious texts, books, life experiences that shapes an individual's actions and drives the decisions. While compassion on the other hand refers to understand the suffering of others and take an active step to eliminate ~~that~~ ^{the} sufferings.

The use of only knowledge without compassion can enforce

one's own ideologies on others. It can either be some religious ^{gender} or racial discrimination. Thus the ruler without compassion can lead to an unfair rule headed by mass suppressions.

For Instance, the Taliban's rule under its religious leaders is guided by their religious knowledge. However, tyranny in the form of suppression of female's basic human rights like education, free movement, choice of clothing is severely curbed.

Similarly, the one who is driven by knowledge of laws and rules, can use his intellect for his self & self.

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'benefit' even it affects the caugers
public interest

like, a Chartered Accountant
or a Bureaucrat who uses their
rules and academic knowledge for
selfish interest. While a CA, helps his
client for tax evasion, thus neglecting
the tax responsibility, the Bureaucrat
uses his 'rule based' position to
promote 'red tapism'. Both of them
leads to a form of corruption.
This hampers the 'equal sharing of
resources' among the masses. Thus
lack of 'compassion', leads to ignorance
towards Sammum Bonum - i.e. greatest
good for greatest number of people.

It is rightly said that a
"A mind all logic is a knife all

blade". The logical knowledge of lakes compassion or does not aims to eliminate the sufferings of others can lead to disastrous results.

The 'Manhattan Project' of USA during world war II is a case in point. USA wanted to create its intellectual tyranny and thus used nuclear bombs on Japan Hiroshima & Nagasaki. The state lacked a compassionate attitude towards the mass destruction its weapons could create. Thus the logical mind though created a hegemony, but it bled USA of its the one's who made & used it.

In contrast to this, the presence of only compassion also has its own flaws. Without knowledge, only compassion cannot

ensure a strong effective action that
could help eliminate the sufferings.

Compassion is only a feeling
and it is knowledge who provides
the 'creative ways' for enlightenment
and upliftment.

For instance, a person who
cannot think of ideas which doctor
to consult when he is confronted
with an ^{injured} animal will not be
able to help the to reduce the
pain of that animal. This intwen
creates him compassionate attitude
into empathy which lacks an
active action. Thus a blend of
both is eminent.

To ensure that

Having looked into that only compassion cannot lead to fruitful results. Then the question is what kind of knowledge must be blended to ensure that rule of law is maintained & tyranny of intellect is prevented.

True knowledge that is grounded in ethical values & positive life experiences. That ~~It~~ must be driven by integrity, honesty and optimistic attitude. This will help to ensure that fairness, objectivity in decisions is maintained. Thus as it is said that -

"Integrity without knowledge is ~~useful~~ useless, but knowledge without integrity is dreadful"

This knowledge when blended with compassion can lead to "equitable sharing"

of resources, empower the voice of minorities their ethical and sustainable use for the benefit of all.

The Paris climate deal reflects the blend of both. Through knowledge of past emissions by developed nations through data collections. When blended with compassion towards the 'least developed countries' facing the brunt of climate change - there emerged - "Common But Differentiated Responsibility" principle

Similarly, use of both can empower 'change' through creative means. Like it drove change did in the "Chupi Tod Movement" by IAS Arif Sheikh. It brought out

a grievance redressal mechanism to end the violence - "The Shadow Pandemic" during COVID times.

While knowledge provides you end number of ways, risk aversion tactics, altruistic attitude, compassion can bring love and equanimity among all.

This was reflected in the actions of Dr. Bhimrao Ambedkar. He used various means like B' Mahad Satyagraha, temple entry movement, to and lately inserting affirmative actions provisions in constitution. A drive towards equal rights for dalits, shaped ~~to~~ was shaped by his life experiences. Thus he strived towards various means to realise his goal of an equality.

Thus to promote liberty, equality and unity a blend of true ethical knowledge along with compassion is required.

As knowledge alone can prove to be despotic, while compassion alone cannot prove to be effective.


The socrates idea of 'Ideal Man' must be the guiding light. He emphasized that true knowledge is the one that helps to understand oneself i.e. 'know thy self' and also the emotions & feelings of others. Intellectual & emotional quotient both is required.

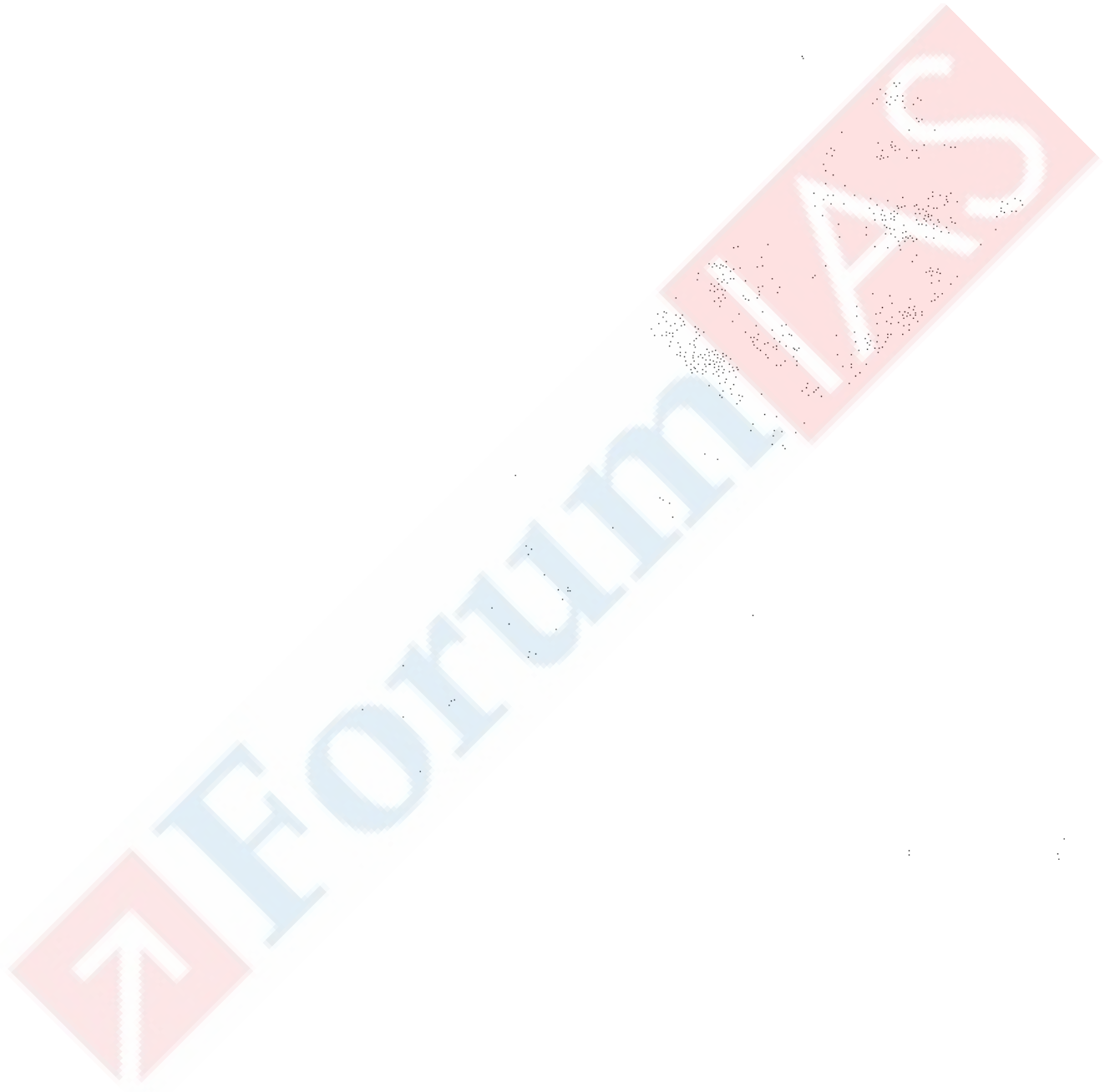
To summarise in the lines of Rabindranath Tagore -

" I slept and dreamt that
life was joy,
I awoke and saw that
life was service,
I acted and behold, that
service was joy."

Thus to prevent the tyranny of intellectuals, driven only by knowledge like Mugabe was, the above lines can be a beacon of light. This will ensure that knowledge and compassion both are driven by service to others.

FEEDBACK

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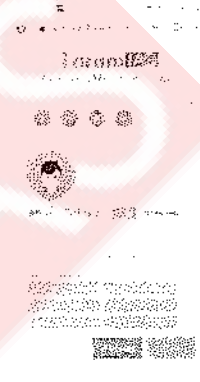
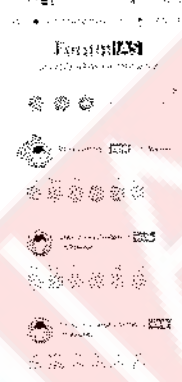
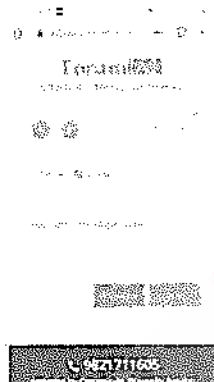
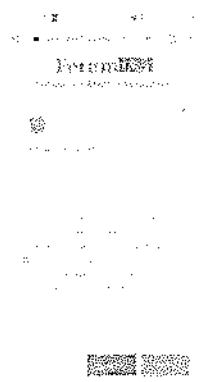


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