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TEST CODE 7 1 0 3 0 2

MGP 2024

Time Allowed : 1.5 Hours
समय 1.5 घंटे

Forum IAS

Maximum Marks : 125
अधिकतम अंक 125

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	KISHAN RAM		
Roll No./अनुक्रमांक	1910158607	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1900	Date/दिनांक	24/08/2024

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश		
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।		
Q.1			2. Write one essay choosing from given below topics in about 1000-1200 words. नीचे दिए गए विषयों में से लगभग 1000-1200 शब्दों में एक निबंध लिखिए।		
Total Marks/कुल अंक			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।		
Remarks/टिप्पणी :			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।		
			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।		
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।		
For Student Only / केवल परीक्षार्थी प्रयोग हेतु					
Start Time/प्रारंभ करने का समय :			End Time/समाप्त करने का समय :		
6:00 pm			7:30 pm		
Mode Of Examination/ परीक्षा की विधि :			Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु					
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :	
		① ② ③ ④ ⑤			

MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

1. Modern day charity is not mere donation.
आधुनिक समय का परोपकार एकमात्र दान नहीं है
2. No man is good enough to govern another man without that man's consent.
कोई भी व्यक्ति किसी दूसरे व्यक्ति की सहमति के बिना उस पर शासन करने के लिए पर्याप्त योग्य नहीं है।
3. The philosophy that all creatures have a purpose needs due attention.
इस दर्शन पर ध्यान देने की आवश्यकता है कि सभी जीवों का एक उद्देश्य होता है।
4. An administrator does the thing right, while a leader does the right thing.
एक प्रशासक सही कार्य करता है, जबकि एक नायक/लीडर कार्य को सही बनाता है।

No man is good enough to govern
another man without that man's consent.

With fast growth of the digital
technologies in era of today's industrial
revolution 4.0 rote of pseudo consent is
much in limelight. "Subscribe now and
pay later" technique used by online
content players like Amazon, Netflix,
Hotstar and other players lured users.

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There are some who opined that to govern another man in good manner one should take active participation, his volunteriness and consent beforehand. However, there are some who opined that due to negative human nature contrast, use of authority and harshness without any consent should be the key governing principles. Hence the dilemma. Let's examine both the viewpoints.

First, voluntary participation and acceptance of ruler by people is must for smooth and sustainable rule. By this I mean that a good leader should have acceptance from people. As per Kautilya a "good king" is one who rule for the people, by the people

and among the people. He put emphasis on people centric governance model. The Mauryan administration though harsh and centralised but king like Chandragupta Maurya always kept governing subjects in center. This model is very much obvious today as well.

Post-independence from British rule, our constitution maker gave right to vote to everyone. This depicts very good example of substantial accountability. This focus on social welfare, speedy grievance redressal and quality of service delivery by elected representatives and administration is reminder of people's rule. This things uphold constitutional objective of social justice. This begs question behind fundamentals of such provisions.

To answer the question, social contract theory of John Rawls is very helpful. He explained ^{this} way back many centuries. He told that governing authority derives its power from people at large. This impose responsibility on authority towards people. It is very much applicable in today's world. For example, Indian government run Pradhan Mantri Garib Kalyan Yojana during covid-19. The scheme was focusing on food and nutritional needs of people. This shows good governance during needy time.

But, another implementation was possible only because both government and citizens dedicated and trusted each others. This shows importance of consent by

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people to the government.

During post COVID-19 era, Lot of changes taken place in global system. This can be anything from social order, Families, corporate sector, political rule and globalised economic setup. This changes are both positive as well as negative for people at large.

First at family level people across the globe understand the importance of care and support during crisis period. For example, As per studies importance of joint families and collectivism increased during COVID-19 in Indian villages. This cultural shift can not be possible without the consent of family members. The call must be from within. The famous Industrialist Ratan Tata always emphasis the need of joint family for future generation care.

This is not possible on coercive line. For example as per Biblical ethics everyone in the society should put forward others rights first. Because care for others rights, freedom and liberty can't come by laws or authority. It is voluntary consent by people towards each other. For example communities in countryside of Tamilnadu, envisioned and supported each other for water conservation. At village level authorities and gram panchayats collaborated. This led to change from water scarce region to water surplus region. This was possible only because of empathetic consent of each other towards community.

However, it put question on very important point here, that is it compulsory to have consent all the time for good governance? What is the borderline between requirement of consent and no need of such consent? To answer

this we need to understand the situation on different aspects.

First, as human nature is negative, ~~in~~ governing authorities can become harsh. This means that in society not all human beings are morally correct. Thomas Hobbes put emphasis upon strong rule over people.

For example, continuous insurgent activities in Jammu and Kashmir by Jish-i-Mahommed. To combat such terrorist activity global community used harsh steps against them. This is evident in regional anti-terrorist structure by Shanghai cooperation organisation in South Asia.

Second, As per J.S. Mill, to promote equal opportunities in society, we can adopt differential principles for some sections of society. Here if we

by viewpoints of majorities and politically and socially powerful people, who always against such unequal treatment approach.

For instance, reservation system in India for social and economic advancement of marginalised sections of society is almost always opposed by majority unreserved section. In this case there is no need of consent, but strong and bold steps in the form of protection of civil rights act 1956 are justifiable.

The very same is evident in international sphere as well. The debate on loss and damage, adaptation and financial help for climate change by developing countries is their right. As historically overconsumption based developed western economies emitted

more carbon in environment. Here developed countries should become responsible and gave support by active consent for global good otherwise debate on this topics goes on year by years in UNFCCC meetings. This give us hint that it require a thin line to differentiate the requirement for consent and at the same time promotion and protection of consent.

For consent centric administration, society, global order and global society we must require following sequential steps. First, consent based compulsory code is require. This code is applicable in all aspects of governance. second step is enforcement and feedback mechanism to properly adherence to the system. if this steps not followed, there must be timebound and effective

grievance redressal mechanism available. at
easy and accessible way. But does this
steps enough?

Obviously, No. Or long run a
society need to evolve with a culture
of change to adopt new things. This
require evolving ethical core value system
in society. As per Deen Dayal Upadhyay
it require Sarwodaya, Antyodaya, inclusive
growth and most importantly strong moral
conscience to build a good society.
This society will uphold consent in
true sense. Then only such digital
giant will not be able to misuse
pseudo consent provisions against users.

In conclusion, from the aforemen-
tioned points, it is aptly clear that
consent is enduring, enriching and
enlightening part of good governance at

individual, family, society, organisational,
national and global level. But at the
same time there are situations where
consent is not required to control negative
human behavior. For good governance and
smooth order consent is something which
guide for, "Right to do versus right
thing to do."

(~ 1150 words)